

**GREATER HARRISBURG USBC ASSOCIATION
ASSOCIATION MANAGER EMPLOYMENT APPLICATION**

APPLICATION INFORMATION – Please type or print clearly

Name (Last, First, Middle initial)			
Street Address	City	State	Zip
Home Phone	Cell Phone	Work Phone	
Email Address			
<p>Throughout employment, an individual must be approved through the Registered Volunteer Program. Are you registered? Please check one of the following: <input type="checkbox"/> Yes <input type="checkbox"/> No</p>			

Please respond to the following. If more space is needed attach a separate sheet.

Why would you like to become the Association Manager?

<p>Please list all National, State, and Local Association Experience: indicate both present and past with the number of years served including all offices/committees.</p> <p>Please list all league offices held (please do not include Team Captain):</p>
--

Are you over the age of 18?	Yes	No
-----------------------------	-----	----

Do you have any experience keeping financial records?	Yes	No
---	-----	----

Are you available as of July 1, 2023?	YES	NO
---------------------------------------	-----	----

SPECIAL SKILLS:
Please describe processing speed, software knowledge and office equipment experience
Please describe other office equipment experience

GREATER HARRISBURG USBC ASSOCIATION
ASSOCIATION MANAGER EMPLOYMENT APPLICATION

Please Read Carefully Before Signing This Form

1. All information contained in this application is true to the best of my knowledge and belief. I understand that misrepresentations or omissions of any kind may result in denial of employment or be cause for subsequent dismissal if I am selected/hired.
2. I understand that upon receiving a job offer, it is a requirement of the position to complete the RVP (Registered Volunteer Program) screening.
3. Regardless of whether or not I become selected/hired by this association, I recognize that this application is not and should not be considered a contract of employment. I understand that selection/employment with this association is on an at-will-basis and that my selection/employment may be terminated with or without cause, and without notice, at any time, at my option or the association's.

Required Resume to be Attached
With 3 References

Signature of Applicant _____ Date: _____

Thank you for your interest in our association

Send all information to:

Marsha A. Hocker
1306 Albany Road
Harrisburg, PA 17112
717-545-0442 or 717-982-2660 (Cell)
wasabowler@yahoo.com

DEADLINE FOR CONSIDERATION: Must be postmarked by March 1, 2023